

JUL 6 3 20 PM 1966

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLIE FARNSWORTH.  
R. M. C.

MORTGAGE OF REAL ESTATE

BOOK 1035 PAGE 65

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, WILLIAM J. WILLIAMS and RUTH B. WILLIAMS

(hereinafter referred to as Mortgagor) is well and truly indebted unto OLA MAE B. NICHOLS

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Thousand Five Hundred and No/100

----- Dollars (\$ 2,500.00 ) due and payable on or before ~~June~~ <sup>July</sup> 5, 1969, but makers reserve the right to anticipate and prepay without penalty or liability for unearned interest, at any time, any part or all the unpaid principal balance,

with interest thereon from date at the rate of five(5%) per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

-- "ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of --

ALL that certain piece, parcel, or tract of land, with the improvements thereon, situate, lying, and being near Paris Mountain Country Club, at the foot of Paris Mountain, in Greenville County, South Carolina, which contains 2.85 acres, more or less, and which is described more particularly according to a plat of the property of William J. and Ruth B. Williams prepared by Jones Engineering Service dated May, 1966, to be recorded herewith, as follows.

BEGINNING at an old iron pin which is the easternmost corner of the property conveyed hereby and running thence S. 66-58 W. 86 feet to an old iron pin; thence S. 65-09 W. 224.8 feet to an old iron pin; thence N. 46-50 W. 354 feet to an iron pin; thence N. 14-10 W. 68.7 feet; thence N. 73-45E. 363.1 feet to an iron pin; and, thence S. 32-04 E. 330.1 feet to an old iron pin, the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full July 15, 1968  
Ola Mae B. Nichols*

Witness

*Arthur E. Nichols*

SATISFIED AND CANCELLED OF RECORD

25 DAY OF July 1968

*Ollie Farnsworth*

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:34 O'CLOCK A. M. NO. 2097